

# 1 2 Samuel A Theological Commentary On The Bible

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## Summary:

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1 Samuel 3:14 Therefore, I have sworn to the house of Eli ... (14) Shall not be purged with sacrifice.--No earthly sacrifice, bloody or unbloody, should ever purge on earth the sin of the doomed high priestly house. A great theological truth is contained in these few words. in the sacrificial theory of the Mosaic Law we see there was a limit to the efficacy of sacrifice after a certain point in sin and. 2 Samuel 1:1-27 - The Text This Week - Textweek 2 Samuel 1:1-27 (2 Samuel 1:1, 17-27) Please consider your sponsorship or support of The Text This Week.. Reading the Text: NRSV (with link to Anglicized NRSV) at. Smyth & Helwys Bible Commentary Collection (34 vols ... Overview. This Smyth & Helwys Bible Commentary collection is filled with pointed insights for pastors, teachers, and scholars. This series also contains helpful explanation that makes it accessible to a wide audience.

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Bible Background | Research and commentary by Dr. Craig Keener Sometimes the comments people append to articles tell us more about the commenters than about anything else. Trolling betrays the antinomian spirit of the trolls. Proverbs 18:2, NRSV: "A fool takes no pleasure in understanding, but only in expressing personal opinion." 1 Samuel 3:14 Therefore, I have sworn to the house of Eli ... Verse 14. - Sacrifice nor offering. The first of these is zebach, the sacrifice of an animal by the shedding of its blood; the second is the minchah, or unbloody sacrifice. The guilt of Eli's sons could be purged, i.e. expiated, by none of the appointed offerings for sin, because they had hardened themselves in their wrong doing even after the solemn warning in 1 Samuel 2:27-36.

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